



Donald E. Green Public Safety Center  
City Council Chambers  
385 East Oak Street  
Kankakee, Illinois 60901

**CITY COUNCIL AGENDA  
MONDAY, JUNE 21, 2021  
7:00 P.M.**

Meetings are accessible to the public via Comcast Channel 4,  
City of Kankakee YouTube channel: <https://www.youtube.com/c/CityofKankakeeIllinois>  
or City of Kankakee website: <https://citykankakee-il.gov/chambervideo.php>

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1. CALL TO ORDER
2. PRAYER -
3. PLEDGE OF ALLEGIANCE – CITY COUNCIL
4. PUBLIC COMMENTS – *Please give your name and direct your comments to the Mayor. Comments are limited to five minutes. All comments will be made individually.*
5. ROLL CALL
  - A) CITY COUNCIL
  - B) DEPARTMENT HEADS
6. MINUTES
  - A) MONDAY, APRIL 19, 2021
  - B) MONDAY, MAY 3, 2021 (*WILL BE PROVIDED AT A LATER DATE*)
  - C) MONDAY, MAY 17, 2021
  - D) MONDAY, JUNE 7, 2021
  - E) TUESDAY, JUNE 15, 2021 – SPECIAL MEETING
7. PETITIONS
  - A) PB2021-5-3 ORDINANCE APPROVING A CONDITIONAL USE PERMIT FOR A BAR WITHIN AN INDOOR SPORTS ENTERTAINMENT BUSINESS (SPLITTING TARGETS) IN THE C-2 ZONING DISTRICT AT 257 SOUTH WEST AVENUE, KANKAKEE, ILLINOIS
8. COMMUNICATIONS
  - A) PRESENTATION BY THE KANKAKEE FIRE DEPARTMENT RECOGNIZING CHRIS SALAZAR ON HIS PROMOTION TO CAPTAIN
  - B) PRESENTATION BY THE KANKAKEE FIRE DEPARTMENT RECOGNIZING CHRIS WULFF ON HIS PROMOTION TO LIEUTENANT

- C) INTRODUCTION BY THE KANKAKEE FIRE DEPARTMENT OF NEW FIREFIGHTERS KYLE ST. PETER, HANA LANDRY, AND JOSHUA MORGAN
  - D) PRESENTATION BY THE KANKAKEE POLICE DEPARTMENT RECOGNIZING KEN MALLINDINE ON HIS PROMOTION TO LIEUTENANT
  - E) PRESENTATION BY THE KANKAKEE POLICE DEPARTMENT RECOGNIZING RICHARD BROOKS ON HIS PROMOTION TO SERGEANT
  - F) FY 2021 – 2022 PUBLIC SERVICE SUB-RECIPIENT AWARD RECOMMENDATIONS (*INFORMATION ONLY*)
  - G) GLORIA PITTS BALKCOM IS REQUESTING STREET CLOSURE OF WOOD COURT FROM 665 WOOD COURT TO EAST EAGLE STREET TO HOST “COVID 19 REUNITED BLOCK PARTY” ON SUNDAY, JULY 4, 2021 FROM 12:00 P.M. UNTIL 10:00 P.M.
  - H) NEW VISION MISSIONARY BAPTIST CHURCH IS REQUESTING A NOISE PERMIT AND STREET CLOSURE OF EAST MERCHANT STREET FROM SOUTH NELSON AVENUE TO ALBERT BOULEVARD TO HOST “REVIVAL KICKOFF” ON SATURDAY, JULY 10, 2021 FROM 10:00 A.M. UNTIL 7:00 P.M.
9. STANDING COMMITTEES
- A) PUBLIC SAFETY – TUESDAY, FEBRUARY 2, 2021
  - B) PUBLIC SAFETY – TUESDAY, MARCH 2, 2021
  - C) BUILDING AND CODE – THURSDAY, MAY 20, 2021
  - D) LICENSE AND FRANCHISE – THURSDAY, JUNE 10, 2021
10. REPORTS OF OFFICERS
- A) CITY OF KANKAKEE - \$315,040.30
  - B) ENVIRONMENTAL SERVICES UTILITY - \$620,025.65
11. UNFINISHED BUSINESS
- A) ORDINANCE VACATING A PORTION OF WEST AVENUE BETWEEN MERCHANT STREET AND COURT STREET (FINAL READING)

**12. NEW BUSINESS**

- A) **ORDINANCE VACATING A PORTION OF MERCHANT STREET BETWEEN WEST AVENUE AND WASHINGTON AVENUE (FINAL READING)**
- B) **ORDINANCE VACATING A PORTION OF A NORTH/SOUTH ALLEY LYING NORTH OF MERCHANT STREET BETWEEN WASHINGTON AVENUE AND WEST AVENUE (FINAL READING)**
- C) **AN ORDINANCE AMENDING CHAPTER 4 (LIQUOR CONTROL), ARTICLE IV (LOCAL LIQUOR CLASSIFICATIONS), SECTION 4.40 (LIQUOR LICENSE CLASSIFICATIONS) OF THE KANKAKEE CITY CODE**
- D) **ORDINANCE DECLARING CERTAIN PROPERTY SURPLUS OF THE CITY OF KANKAKEE – KANKAKEE FIRE DEPARTMENT - AND AUTHORIZING THE SALE THEREOF**
- E) **RECOMMENDATION TO APPROVE LOCAL PUBLIC AGENCY AMENDMENT #1 FOR THE SAFE ROUTES TO SCHOOL PROJECT, SECTION NO. 19-00282-00-SW**
- F) **REVIEW AND ACCEPTANCE OF PROPERTY AND LIABILITY INSURANCE FOR THE CITY OF KANKAKEE (*INFORMATION WILL BE PROVIDED MONDAY*)**
- G) **APPOINTMENTS**
  - 1.) **RONALD BARTLETT – CITY INSPECTOR**
  - 2.) **ADAM HEID – FIRE PENSION BOARD**
  - 3.) **MICHAEL COSTANZA – LIBRARY BOARD**

**13. MOTIONS AND RESOLUTIONS**

- A) **RESOLUTION AUTHORIZING INTER-GOVERNMENTAL GRANT AGREEMENT WITH THE ILLINOIS CRIMINAL JUSTICE INFORMATION AUTHORITY**



**14. EXECUTIVE SESSION**

- A) **PERSONNEL: THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY**
- B) **APPOINTMENTS**
- C) **PERSONNEL**
- D) **PENDING OR IMMINENT LITIGATION**
- E) **UNION CONTRACTS**
- F) **REVIEW OF EXECUTIVE SESSION MINUTES – *(TO BE REVIEWED EVERY SIX MONTHS)***
- G) **THE CONSIDERATION TO PURCHASE, LEASE OR ACQUIRE SPECIFIC REAL ESTATE PROPERTY**
  - 1.) **AUTHORIZATION OF REAL ESTATE CONTRACT**
- H) **MOTION TO RETURN TO OPEN SESSION**

**15. ACTION RESULTING FROM EXECUTIVE SESSION**

- A) **AUTHORIZATION OF REAL ESTATE CONTRACT**

**16. CITY COUNCIL MEMBERS COMMENTS**

**17. DEPARTMENT HEAD COMMENTS/UPDATES**

**18. MAYOR'S UPDATE**

**19. ADJOURNMENT**